

**NOTICE OF REGULAR MEETING OF THE COMMISSIONERS' COURT  
ARANSAS COUNTY, TEXAS**

**AGENDA**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT V.T.C.A. GOVERNMENT CODE, SECTION 551.001(4), WILL BE HELD ON THE **25<sup>TH</sup>** DAY OF **MAY, 2012** AT **9:00 A.M.** IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

**I. CALL TO ORDER & PLEDGES**

**II. INVOCATION**

**III. DECLARE QUORUM**

**IV. CITIZENS TO BE HEARD:**

*At this time, comments will be taken from the audience on any subject matter that is not on the agenda. To address the Commissioners, please sign the Public Participation Form located on the table in front of the pews and deliver to the County Clerk before the meeting begins. Citizens who wish to speak on a matter included in this agenda will be invited to speak when that particular matter is being deliberated by the Commissioners' Court. Each member of the public who appears before the Commissioners' Court shall be limited to a maximum of five (5) minutes to make his/her remarks. In accordance with the Open Meetings Act, Commissioners may not discuss or take action on any item which has not been posted on the agenda.*

**V. PRESENTATIONS:**

1. BRIEF POWERPOINT PRESENTATION BY **ARANSAS COUNTY IT DEPARTMENT ON STATUS OF NETWORK AND DISPATCH CENTER REBUILD AT PUBLIC SAFETY CENTER** – JUSTIN COOK/COLLIN JACKSON
2. PRESENTATION AND RECOGNITION OF A **DONATION FROM ROCKPORT GARDEN CLUB FOR TWO BENCHES AT ARANSAS PATHWAYS PROJECTS** -- THOMPSON/MILLS

**VI. ITEMS FOR DELIBERATION AND/OR ACTION:**

1. DISCUSS, APPROVE, OR DISAPPROVE **MINUTES** FROM THE REGULAR MEETING OF MAY 14, 2012 – FRIEBELE/MILLS
2. DISCUSS, APPROVE, OR DISAPPROVE RETAINING RON WATSON TO ASSIST **ARANSAS PATHWAYS IN REAL ESTATE TRANSACTIONS FOR SITE-SPECIFIC PROJECTS AND AUTHORIZE COUNTY JUDGE** TO SIGN **CONTRACT** FOR SAME – SMITH
3. DISCUSS, APPROVE, OR DISAPPROVE **AGREEMENT** WITH THE **CITY OF ROCKPORT** FOR **MONITORING OF GROUNDWATER WELLSITES** – BIANCHI/MILLS
4. DISCUSS, APPROVE, OR DISAPPROVE, A **CHANGE OF SCOPE FOR THE MESQUITE BYPASS PROJECT**. THE CHANGE RESULTS **IN INCREASE** IN THE **PROFESSIONAL SERVICES CONTRACT** WITH **NAISMITH ENGINEERING, INC.** BY **\$34,000**. – REID/SMITH
5. DISCUSS, APPROVE, OR DISAPPROVE JOINING THE **CORPUS CHRISTI CHAMBER OF COMMERCE COASTAL WINDSTORM COALITION** AND **INVESTING FUNDS UP TO \$10,000** TO HELP DEFRAY EXPENSES IN CONNECTION WITH THE MUTUAL GOAL OF KEEPING WINDSTORM INSURANCE AFFORDABLE AND ACCESSIBLE TO COASTAL RESIDENTS - MILLS

6. DISCUSS, APPROVE, OR DISAPPROVE ENTERING INTO A **CONTRACT WITH COAST & HARBOR ENGINEERING** TO START FINAL STAGES OF **CEDAR BAYOU AND VINCENT SLOUGH ENGINEERING - MILLS**
7. DISCUSS, APPROVE, OR DISAPPROVE RE-APPOINTMENT OF **ARANSAS COUNTY REPRESENTATIVE JAMES BOUNDS TO TEXAS WORKFORCE COMMISSION BOARD OF DIRECTORS** FOR ADDITIONAL THREE-YEAR TERM EXPIRING IN JUNE 2015 - MILLS
8. DISCUSS, APPROVE, OR DISAPPROVE **RECOMMENDATION FOR APPOINTMENT OF COUNTY COMMISSIONER JACK CHANEY TO THE BEE COMMUNITY ACTION AGENCY RURAL TRANSIT DISTRICT GOVERNING BOARD - MILLS**
9. DISCUSS, APPROVE, OR DISAPPROVE **PUBLIC OFFICIAL BOND CONTINUATION CERTIFICATE FOR BOBBIE MCLESTER, DEPUTY COUNTY TAX ASSESSOR-COLLECTOR - FRIEBELE/MILLS**
10. DISCUSS, APPROVE, OR DISAPPROVE **BUDGET LINE ITEM TRANSFERS - KIRK/MILLS**
11. DISCUSS, APPROVE, OR DISAPPROVE **ACCOUNTS PAYABLE - KIRK/MILLS**

**VII. REPORTS FROM COMMISSIONERS, ELECTED OFFICIALS & DEPARTMENT HEADS WHEREIN NO ACTION WILL BE TAKEN:** *"At this time, County Commissioners will report/update on all committee assignments which may include the following: Aransas Pathways Steering Committee; Cedar Bayou; County Storm Water Advisory Committee; Coastal Bend Council of Governments; Coastal Bend Bays & Estuaries; Economic Development; Live Oak Tree Committee; Navigation District; Personnel Committee; Rural Rail District; Rockport Community Park/Swimming Pool Committee; and Tiger Field. Elected Officials & Department Heads reports include but are not limited to the following: Airport Advisory Board Updates; County Auditor—Read Fee Reports of county & precinct offices; County Treasurer—Healthy County Wellness Programs."*

**VIII. REPORTS ABOUT ITEMS OF COMMUNITY INTEREST REGARDING WHICH NO ACTION WILL BE TAKEN:** *"At this time, Commissioners' Court will hear reports/updates from Commissioners or County Staff about items of community interest including (1) expressions of thanks, congratulations, or condolence; (2) information regarding holiday schedules; (3) an honorary or salutary recognition of a public official, public employee, or other citizen; (4) a reminder about an upcoming event organized or sponsored by the Court; (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the Commissioners' Court that was attended or is scheduled to be attended by a Commissioner or an official or employee of the County; and (6) announcements involving an imminent threat to the public health and safety of people in the County that has arisen after the posting of the agenda."*

**IX. PRESS QUESTIONS:**

At this time, the Commissioners' Court will accept questions from the press on items related to Agenda items which need clarification or further response. This item is provided as a courtesy to keep the citizens of Aransas County informed.

**X. CLOSED SESSION:**

1. COMMISSIONERS' COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY *TEXAS GOVERNMENT CODE SECTION 551.071* TO **DISCUSS REAL ESTATE NEGOTIATIONS, INCLUDING TIGER FIELD**
2. COMMISSIONERS' COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY *TEXAS GOVERNMENT CODE SECTION 551.072* TO **DISCUSS AND REVIEW CURRENT LITIGATION ISSUES**

**XI. OPEN SESSION:**

COMMISSIONERS' COURT WILL RECONVENE INTO OPEN SESSION AND CONSIDER ACTION, IF ANY, ON ITEMS DISCUSSED IN CLOSED SESSION

XII. ADJOURNMENT

DATED THIS THE 22<sup>ND</sup> DAY OF MAY, 2012.

**NOTES TO THE AGENDA:**

- 1) THE COMMISSIONERS' COURT RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE CLOSED SESSION CONCERNING ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE *OPEN MEETINGS ACT*.
- 2) PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-790-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

Posted @ 8:40 AM

**FILED**  
**AT 8:33 A.M.**

MAY 22 2012

*Peggy L. Friebele*

PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO., TEXAS

**COMMISSIONERS' COURT, ARANSAS COUNTY, TEXAS**

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2012, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS